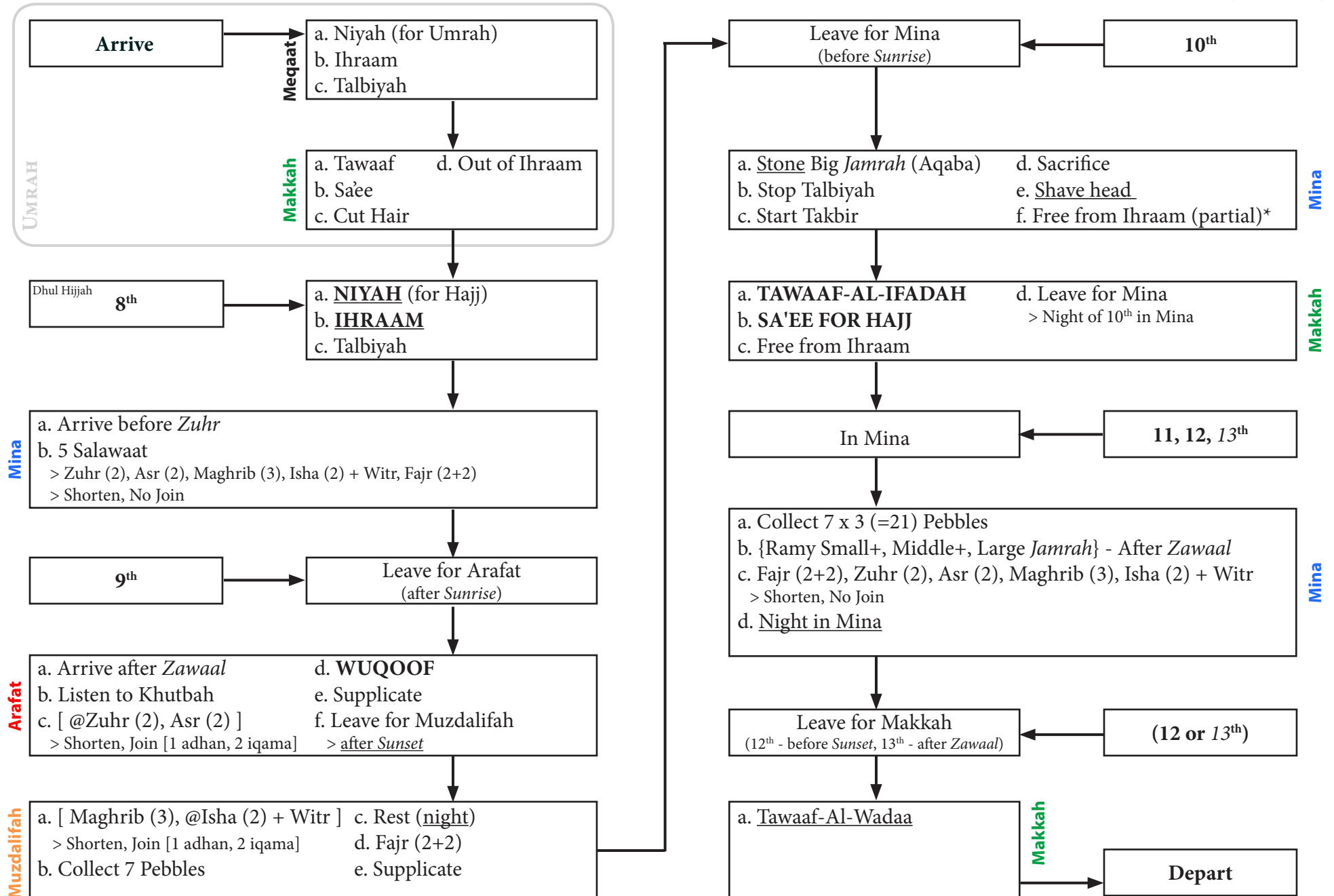




My Hajj

WorkBook 2015

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- i. This flow chart is a basic summary (and may not cover all cases), please double check all the steps and only use it as a summary after you have studied each part of the Hajj.
- ii. Refer to appropriate references and/or a scholar for more details on each step.
- iii. **BOLD CAPITAL** font indicate *Pillars (Arkan) of Hajj* - Rites which are compulsory for the validity and completion of the Hajj. (Ref [1.] - pg 279)
- iv. Underlined text indicate *The Wajib (Obligatory) Rites of Hajj*- The obligatory rites of Hajj are the rites that if omitted require the pilgrim to offer a *Fidyah* (expiation). (Ref [1.] - pg 280)
- v. *Fajr (2+2)* means - 2 Rakat Sunnah + 2 Rakat Fard.
- vi. The '@' symbol used before a Salah indicates the Salah at which the other Salah's in square brackets '[]' are performed. For e.g. [@Zuhr (2), Asr (2)] means that 2 Rakat for *Zuhr* and 2 Rakat for *Asr* will be performed at *Zuhr* time
- vii. *Shave head* - is for men. Women should cut approximately one inch of hair from one place only. Please refer to appropriate references and/or a scholar. (Ref [1.] - pg 42)
- viii. * *Free from Ihraam (partial)* means - The pilgrim is free from all Ihraam restrictions except marital relations (which are lifted after Tawaaful-Ifadah). (Ref [1.] - pg 325)
- ix. The plus sign ('+') after the specific Ramy indicates supplication after stoning.



Pilgrimage

Niyah for Umrah (Hajj Tamattu)

لَبَّيْكَ اَللّٰهُمَّ عُمْرَةً

Oh Allah here I am performing Umrah.

Labbayk Allahumma Umratan.



Pilgrimage

Niyah for Hajj (Hajj Tamattu)

لَبَّيْكَ يَا اللَّهُمَّ حَجًّا

Oh Allah here I am performing Hajj.

Labbayk Allahumma Hajjan.

H	S
B	(2) #1549

Pilgrimage

Talbiyah - Pilgrim's Announcement of arrival for Hajj or Umrah

لَبَّيْكَ يَا اللَّهُمَّ لَبَّيْكَ .
لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ .
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ ،
لَا شَرِيكَ لَكَ

Here I am O Allāh, Here I am.

Here I am, You have no partner, here I am.

Surely all praise, grace and dominion are Yours,
and You have no partner.

Labbayk Allahumma labbayk.

Labbayka laa shareeka laka labbayk.

Innal-hamda wan-ni'mata laka wal mulk,
Laa shareeka lak.



Pilgrimage

Takbir

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،
لَا إِلَهَ إِلَّا اللَّهُ ،
اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ
وَلِلَّهِ الْحَمْدُ

Allah is the Greatest, Allah is the Greatest,
None has the right to be worshipped but Allah,
Allah is the Greatest, Allah is the Greatest,
All praise is due to Allah

Allahu Akbar, Allahu Akbar,
La ilaha illallah,
Allahu Akbar, Allahu Akbar,
wa lillah-il-hamd

H	S
B	(2) #1613

Pilgrimage

Tawaaf - Passing the Black Stone (Hajrul-Aswad)

Start the *Tawaaf* at the Black Stone (*Hajrul-Aswad*) and say only once*,



بِسْمِ اللَّهِ وَ اللَّهُ أَكْبَرُ

In the Name of Allah, Allah is the Greatest

Bismillahi-wallahu-akbar

On the following circuits, when passing the Black Stone (*Hajrul-Aswad*) say only*,



اللَّهُ أَكْبَرُ

Allah is the Greatest

Allahu-akbar

Note:

* This 'supplication' sheet only covers what should be said and does not address the actions to be taken (if applicable).



H	H
AD	(2) #1892

Pilgrimage

Tawaaf - Between the Yemenite Corner (Rukn-Yamani) and the Black Stone (Hajrul-Aswad)

رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ
حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Quran [2:201]

Oh Allah, give us the good of this world
and the good of the Hereafter
and protect us from the punishment of Hellfire

Rabbanaa aatina fidunya
hasanatan wa fil aakhirati
hasanatan wa qinaa adhaabanaar

Note:

* This 'supplication' sheet only covers what should be said and does not address the actions to be taken (if applicable).

H	S
AD	(2) #1905

Pilgrimage

*Tawaaf - Upon Completion, Before Two Rakat of Prayer**

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

Quran [2:125]

And take the station Ibraheem as a place of prayer

Wattakhithu min Maqaami Ibraheema musalla

Note:

* Upon completion of the Tawaaf, proceed to *Maqaam Ibraheem* or any place in the mosque if this area is too crowded. It is commendable to say the above, then cover your right shoulder (if applicable) and perform 2 Rakat of prayer. [1]



Pilgrimage

*After Drinking Zamzam Water**

اللَّهُمَّ
إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا
وَرِزْقًا وَاسِعًا
وَشِفَاءً مِنْ كُلِّ دَاءٍ

Oh Allah,
I ask of You beneficial knowledge,
abundant provision,
and a cure from all disease.

Allahumma
innee asaluka 'ilman naafi'an
wa rizqan waasi'an
wa shifaa 'an min-kulli daa'in

Note:

* There is no particular supplication established in the Sunnah when drinking Zamzam. However, Abdullah bin Abbas (may Allah be pleased with him) used to recite the above after drinking Zamzam water. [1]

H	S
AD	(2) #1905

Pilgrimage

Sa'ee - Before Starting

Proceed to *Safaa*. Say (when close to *Safaa*):

إِنَّ الصَّافَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ

Quran [2:158]

Indeed Safaa and Marwah are among the signs of Allah.

Innassafa walmarwata min sha'aa' irillah.

Followed by saying:

أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ

I begin with that which Allah has begun.

Abda'u bima bada'a Allahu bihi.

Note:

* The above are only to be said ONCE, that is at the beginning of the Sa'ee and not at the beginning of every lap. [1]

* This 'supplication' sheet only covers what should be said and does not address the actions to be taken (if applicable).



Pilgrimage

*Sa'ee - Standing at Safaa or Marwah**

الْحَمْدُ لِلَّهِ
 وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ،
 لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ،
 لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
 يُحْيِي وَيُمِيتُ
 وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ،
 لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ ،
 صَدَقَ وَعْدُهُ ،
 وَنَصَرَ عَبْدَهُ ،
 وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

All praise is due to Allah,
 there is no God but Allah, and Allah is Greater.
 There is none worthy of worship but Allah alone, no partners are unto Him,
 His is the dominion (kingdom) and His is the praise.
 He gives life and He gives death
 and He is capable of everything.
 There is none worthy of worship but Allah alone,
 who fulfilled His promise,
 and gave victory to His servant
 and defeated the confederates alone.

Alhamdu lillah,
 wala ilaha illallah, wallahu Akbar.
 Laa ilaha illallahu wahdahu la shareeka lahu,
 lahulmulku wa lahulhamdu,
 yuhyee wa yumeetu
 wa Huwa ala kulli shay'in Qadeer.
 La ilaha illallahu wahdahu,
 sadaqa wa'dahu,
 wa nasara abdahu,
 wa hazamal-ahzaaba wahdahu.

H	D
T	(6) #3585

Pilgrimage

Hajj - Day of Arafat

لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ ،
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ،
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None has the right to be worshipped but Allah alone,
Who has no partner,
His is the dominion and His is the praise,
and He is Able to do all things.

Laa 'ilaaha 'illallahu
wahdahu laa shareeka lahu,
lahul-mulku wa lahul-hamdu
wa Huwa 'alaa kulli shay'in Qadeer.

H	S
B	(8) #6306

Forgiveness

Afdal Al-Istighfār (the best way of asking for forgiveness from Allāh)

اللَّهُمَّ أَنْتَ رَبِّي
لَا إِلَهَ إِلَّا أَنْتَ
خَلَقْتَنِي وَأَنَا عَبْدُكَ،
وَأَنَا عَلَى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ،
أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ،
أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ،
وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي
إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allāh, You are my Lord!
None has the right to be worshipped but You.
You created me and I am Your slave,
and I am faithful to my covenant and my promise
(to You) as much as I can.
I seek refuge with You from all the evil I have done.
I acknowledge before You all the blessings You have bestowed upon me,
and I confess to You all my sins.
So I entreat You to forgive my sins, for nobody can forgive sins except You.

‘Allāhumma Anta Rabbī
lā ilāha illā Anta
khalaqtanī wa ana ‘abduka,
wa ana ‘alā ‘ahdika
wa wa’dika mastaṭa’tu.
A’ūdhu bika min sharri mā ṣana’tu,
abū’u laka bini‘matika ‘alaiya,
wa abū’u bidhanbī faghfirli
innahū lā yaghfirudh-dhunūba illā Anta.

H	S
B	(8) #6382

Istikhārah (an appeal to Allāh to guide you on the right path as regards to a certain matter)

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ،
وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ،
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ،
فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ،
وَتَعْلَمُ وَلَا أَعْلَمُ،
وَأَنْتَ عَلَّامُ الْغُيُوبِ.
اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ
هَذَا الْأَمْرَ خَيْرٌ

لِي فِي دِينِي
وَمَعَاشِي وَ

عَاقِبَةِ أَمْرِي - أَوْ قَالَ: فِي عَاجِلِ أَمْرِي وَآجِلِهِ -
فَاقْدُرْهُ لِي.

وَإِنْ كُنْتَ تَعْلَمُ أَنَّ
هَذَا الْأَمْرَ شَرٌّ

لِي فِي دِينِي
وَمَعَاشِي وَ

عَاقِبَةِ أَمْرِي - أَوْ قَالَ: فِي عَاجِلِ أَمْرِي وَآجِلِهِ -
فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ،

وَاقْدُرْ لِي الْخَيْرَ حَيْثُ كَانَ،
ثُمَّ رَضِّنِي بِهِ.

وَيُسَمَّى حَاجَتَهُ

3-0

H	S
B	(8) #6382

O Allāh! I consult You as You are All-Knowing,
 and appeal to You to give me power as You are Omnipotent,
 and ask You for Your great favour,
 for You have power, but I don't,
 and You have knowledge, but I don't have,
 and You know all hidden matters.
 O Allāh, if You know that
 this matter is good
 for me in my religion,
 my livelihood, and
 for my life in the Hereafter (or said: for my present, and future life),
 then do it for me;
 and if You know that this matter is evil (not good)
 for me in my religion,
 my livelihood, and
 for my life in the Hereafter (or said: for my present and future life),
 then keep it away from me and take me away from it,
 and choose what is good for me wherever it is,
 and please me with it.

Then he should mention his matter (need).

‘Allāhumma innī astakhiruka bi‘ilmika,
 wa astaqdiruka biqudratika,
 wa as‘aluka min faḍlikal-‘aẓīm,
 fainnaka taqdiru wa lā aqdiru,
 wa talamu wa lā a‘lamu,
 wa Anta ‘Allāmul-Ghuyūb.
 Allāhumma in kunta ta‘lamu anna
 hādhal-amra khairun
 lī fī dīnī
 wa ma‘āshī wa
 ‘āqibati amrī (or said: fī ‘ājili amrī wa ājilihi)
 faqdurhu lī.
 Wa in kunta ta‘lamu anna hādhal-amra sharrun
 lī fī dīnī
 wa ma‘āshī wa
 ‘āqibati amrī (or said: fī ‘ājili amrī wa ājilihi)
 faṣrifhu ‘annī waṣ-rifnī ‘anhu,
 waqdur lī al-khaira ḥaithu kāna,
thumma raḍḍinī bihi.

Then he should mention his matter (need).

Q	
	16:98

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allāh from Satan the outcast

'Aoothu billaahi minash-Shaytaanir-rajeem

Note:

* "Fortress of the Muslim, Invocations from the Qur'an and Sunnah" references this supplication as an *Invocation against the distractions of Satan during the prayer and recitation of the Qur'an*. This 'supplication' sheet only covers what should be said and does not address the actions to be taken (if applicable).

H	H
T	(6) #3424

اللَّهُمَّ
 اكْتُبْ لِي بِهَا عِنْدَكَ أَجْرًا
 وَضَعْ عَنِّي بِهَا وَزْرًا
 وَاجْعَلْهَا لِي عِنْدَكَ ذُخْرًا
 وَتَقَبَّلْهَا مِنِّي كَمَا تَقَبَّلْتَهَا
 مِنْ عَبْدِكَ دَاوُدَ

O Allāh!

Record for me, a reward with You for it,
 remove a sin from me by it,
 and store it away for me with You for it,
 and accept it from me as You accepted it
 from Your worshipper Dāwud

Allāhumma

Aktub Lī Bihā 'Indaka Ajran,
 Waḍa' 'Annī Bihā Wizran,
 Wāj'alhā Lī 'Indaka Dhukhran,
 Wa Taqabbalhā Minnī Kamā Taqabbaltahā
 Min 'Abdiki Dāwud

H	
B	(2) #(65)

Funeral

Funeral Prayer - Supplication for a Child

اللَّهُمَّ اجْعَلْهُ لَنَا سَلَفًا
وَفَرَطًا
وَسَلَفًا وَأَجْرًا

Oh Allah, Make him as the one who prepares
the way for us
and as a source of reward for us

Allâhumma ij'alhu lanâ salafan
wa faratan
wa salafan wa ajran

Ref: [1] "Prayer According to the Sunnah". Compiler Prof. Muhammad Zulfikar. Darussalam. March, 2006. Chapter - The Funeral Prayer, pg 498.

[2] "The Translation of the Meanings of Sahih Al-Bukhari". Translated by Dr. Muhammad Muhsin Khan. Darussalam. July, 2007. Volume 2, (65) Chapter - The recitation of Surat-al-Fatiha in the funeral Salat, pg 241

H	H
AD	(3) #3200

Funeral

Funeral Prayer - Supplication for a Female

اللَّهُمَّ! أَنْتَ رَبُّهَا
 وَأَنْتَ خَلَقْتَهَا
 وَأَنْتَ هَدَيْتَهَا لِلْإِسْلَامِ
 وَأَنْتَ قَبَضْتَ رُوحَهَا
 وَأَنْتَ أَعْلَمُ بِسِرِّهَا وَعَلَانِيَتِهَا،
 جِئْنَا شُفَعَاءَ [لَهُ] فَاغْفِرْ لَهُ

O Allah, you are her Lord;
 you created her;
 You guided her to Islam ;
 You have taken her soul back and
 you know best her inner secrets and outer aspects.
 We have come as intercessors, so forgive her.

Allahumma anta rabbuhâ,
 wa anta khalaqtahâ,
 wa anta hadaytahâ lil-islâm,
 wa anta qabadta rūhahâ,
 wa anta a'lamu bisirrihâ wa 'alâniyyatih,
 ji'nâka shufa'â' a faghfir-laha.

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Funeral

Funeral Prayer - Supplication for a Male

اللَّهُمَّ! عَبْدُكَ
 وَابْنُ أَمَتِكَ،
 احْتَاجُ إِلَى رَحْمَتِكَ،
 وَأَنْتَ غَنِيٌّ عَنْ عَذَابِهِ،
 إِنْ كَانَ مُحْسِنًا فَزِدْ فِي حَسَنَاتِهِ،
 وَإِنْ كَانَ مُسِيئًا فَتَجَاوَزْ عَنْهُ

O Allah, Your male slave
 and the child of Your female slave
 is in need of Your mercy,
 and You are not in need of his torment.
 If he was pious then increase his rewards
 and if he was a transgressor then pardon him.

Allahumma 'abduka
 wabnu amitika
 ihtaaja illa rahmatika,
 wa anta ghaniyyun 'an 'athaabihi,
 in kaana muhsinan fazid fee hasanaa-tihi,
 wa in kaana musee'an fata jaawaz 'anhu.

H	S
B	(1) #614

Adhan

After Adhan (Invocation at the time of Adhan)

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ ،
وَأَصَلَةِ الْقَائِمَةِ ،
آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ ،
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتُهُ

O Allāh, Lord of this perfect call
and established prayer.
Grant Muhammad the intercession and favor,
and raise him to the honored station You have promised him

Allaahumma Rabba haathihid-da'watit-taammati
wassalaatil-qaa'imati,
'aati Muhammadanil-waseelata walfadheelata,
wab'ath-hu maqaamam-mahmoodanil-lathee wa'adtahu

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اللَّهُ أَكْبَرُ ،
 اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ ،
 وَالسَّلَامَةِ وَالْإِسْلَامِ ،
 وَالتَّوْفِيقِ لِمَا تُحِبُّ رَبَّنَا وَتَرْضَى ،
 رَبُّنَا وَرَبُّكَ اللَّهُ .

Allāh is the Most Great.

O Allāh, bring us the new moon with security and Faith,
 with peace and in Islam,
 and in harmony with what our Lord loves and what pleases Him.
 Our Lord and your Lord is Allāh.

Allaahu 'Akbar,

Allaahumma 'ahillahu 'alayna bil'amni wal'eemaani,
 wassalaamati wal-'Islaami,
 wattawfeeqi limaa tuhibbu Rabbanaa wa tardhaa,
 Rabbunaa wa Rabbukallaahu.



Calendar

The Islamic Calendar

The **Islamic** calendar (or **Hijri** calendar) is a *lunar* calendar based on the positions of the *moon*.

- In every year there are **12 months**.
- In each month there are either **29** or **30 days**.
- Therefore each year has either **354** or **355 days**.
- Each new year falls **10** or **11 days** earlier (annual drift) according to the 365 day solar calendar.
- A month begins by the *sighting* of the new moon (i.e. first visible crescent).
- The western convention in designating Islamic dates is by the abbreviation **AH**, which stands for the Latin *anno hegirae*, or "*Year of the Hijrah*".
- The 12 months of the Islamic calendar are as follows:

#	Name of Month	Arabic
	<i>Muharram</i>	المحرم
	Safar	صفر
	Rabi' al-Awwal (Rabi' I)	ربيع الأول
	Rabi' al-Thani (Rabi' II, Rabi' al-Akhir)	ربيع الثاني
	Jumada al-Ula (Jumada I, Jumada al-Awwal)	جمادى الأولى
	Jumada al-Thani (Jumada II, Jumada al-Akhira)	جمادى الثانية
	Rajab	رجب
	Sha'ban	شعبان
	Ramadan	رمضان
	Shawwal	شوّال
	Dhul-Qa'dah	ذو القعدة
	Dhul-Hijjah	ذو الحجة

Notes: - (Text in parenthesis above present alternate names or representations)

- Name of Months in *italics* indicate *Sacred* months

- Click on the numbers (#) above to hear audio pronunciation